

CAMPAIGN FINANCE STATEMENT

File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each *did not exceed \$250.00* during the reporting period.

Name and Address of Filing Candidate or Committee

Name:	<i>James Martin</i>		
Address:	<i>3845 Hawthorne Dr</i>		
City, State, Zip:	<i>Center Valley PA 18034</i>		
Report Filed By			
Candidate	<i>X</i>	Committee	
Type of Report	Election Date	Amended	Termination
<i>2016 – Annual Report</i>			
<i>TERMINATION REPORT?</i>			
Office Sought By Candidate	Party	County	
<i>Lehigh County District Attorney</i>	<i>R</i>	<i>Lehigh</i>	
Cash Balance at end of Reporting Period:		0.00	
Total Amount of Filer's Outstanding Debts or Liabilities at the End of Reporting Period:		0.00	
From:	<i>01/01/2016</i>	To:	<i>12/31/2016</i>

*Complete reports, including signatures are on file in the Office of Voter Registration.