

## CAMPAIGN FINANCE STATEMENT

**File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each *did not exceed \$250.00* during the reporting period.**

### Name and Address of Filing Candidate or Committee

<b>Name:</b>	<i>James Martin</i>		
<b>Address:</b>	<i>3845 Hawthorne Dr</i>		
<b>City, State, Zip:</b>	<i>Center Valley PA 18034</i>		
<b>Report Filed By</b>			
<b>Candidate</b>	<i>X</i>	<b>Committee</b>	
<b>Type of Report</b>	<b>Election Date</b>	<b>Amended</b>	<b>Termination</b>
<i>2015 – 2<sup>nd</sup> Friday Pre-Election</i>	<i>11/03/2015</i>		
<i>TERMINATION REPORT?</i>			
<b>Office Sought By Candidate</b>	<b>Party</b>	<b>County</b>	
<i>Lehigh County District Attorney</i>	<i>R</i>	<i>Lehigh</i>	
<b>Cash Balance at end of Reporting Period:</b>		0.00	
<b>Total Amount of Filer's Outstanding Debts or Liabilities at the End of Reporting Period:</b>		0.00	
<b>From:</b>	<i>06/09/2015</i>	<b>To:</b>	<i>10/19/2015</i>

\*Complete reports, including signatures are on file in the Office of Voter Registration.