

## CAMPAIGN FINANCE REPORT

|   |                   |                                       |                      |
|---|-------------------|---------------------------------------|----------------------|
| <b>CAMPAIGN FINANCE REPORT</b>  |                   |                                       |                      |
| Name:   |                   | <i>Citizens to Elect Brad Osborne</i> |                      |
| Address:  |                   | <i>1460 Coventry Rd</i>               |                      |
| City, State, Zip:   |                   | <i>Allentown PA 18104</i>             |                      |
| <b>Candidate</b>  |                   | <b>Committee</b>                      | <i>X</i>             |
| <b>Type of Report</b>   |                   | <b>Election Date</b>                  | <b>Amended</b>       |
| 2018 – ANNUAL REPORT  |                   |                                       |                      |
| <b>Termination Report?</b>  |                   |                                       |                      |
| <b>Office Sought By Candidate</b>                                       |                   | <b>Party</b>                          | <b>County</b>        |
| <i>Lehigh County At-Large</i>   |                   |                                       | <i>Lehigh</i>        |
| <b>Summary of Receipts &amp; Expenditures</b>                           |                   |                                       |                      |
| <b>From:</b>  | <i>01/01/2018</i> | <b>To:</b>                            | <i>12/31/2018</i>    |
| <b>A. Amount Brought Forward From Last Report</b>                       |                   |                                       | <i>123.20</i>        |
| <b>B. Total Monetary Contributions &amp; Receipts (from Schedule I)</b> |                   |                                       | <i>357.00</i>        |
| <b>C. Total Funds Available (Sum of Lines A &amp; B)</b>                |                   |                                       | <i>480.20</i>        |
| <b>D. Total Expenditures (from Schedule III)</b>                        |                   |                                       | <i>375.00</i>        |
| <b>E. Ending Cash Balance (Subtract Line D from Line C)</b>             |                   |                                       | <i>105.20</i>        |
| <b>F. Value of In-Kind Contributions Received (from Schedule II)</b>    |                   |                                       | <i>0.00</i>          |
| <b>G. Unpaid Debts &amp; Obligations (from Schedule IV)</b>             |                   |                                       | <i>(-110,507.00)</i> |

\*Complete reports including signatures are on file in the Office of Voter Registration.

SCHEDULE I  
**Contributions and Receipts**  
Detailed Summary Page

|   |     |    |        |
|---|-----|----|--------|
| <b>Filer Identification Number</b>  |     |    |        |
| <b>1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor</b>   |     |    |        |
| Total for the reporting period  | (1) | \$ | 0.00   |
| <b>2. Contributions of \$50.01 to \$250.00 (From Part A and Part B)</b>   |     |    |        |
| Contributions Received from Political Committees (Part A)   |     | \$ | 0.00   |
| All Other Contributions (Part B)  |     | \$ | 0.00   |
| Total for the reporting period  | (2) | \$ | 0.00   |
| <b>3. Contributions Over \$250.00 (From Part C and Part D)</b>  |     |    |        |
| Contributions Received from Political Committees (Part C)   |     | \$ | 0.00   |
| All Other Contributions (Part D)  |     | \$ | 357.00 |
| Total for the reporting period  | (3) | \$ | 357.00 |
| <b>4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E)</b>  |     |    |        |
| Total for the reporting period  | (4) | \$ | 0.00   |
| Total Monetary Contributions and Receipts during this reporting period <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)</i> |     | \$ | 357.00 |

**PART D**  
**All Other Contributions**

Over \$250.00

Use this Part to itemize all other contributions with an aggregate value over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C)

|                                     |  |
|-------------------------------------|--|
| <b>Filer Identification Number:</b> |  |
|-------------------------------------|--|

|   |           |  |               |                 |       |                          |                |        |
|---|-----------|--|---------------|-----------------|-------|--------------------------|----------------|--------|
| <b>Full Name of Contributor</b>                               |           | Brad Osborne                                   |               |                 |       | <b>Date [MM/DD/YYYY]</b> | \$             | 230.00 |
|   |           |  |               |                 |       | 1/9/2018                 |                |        |
| <b>House #</b>  | 1460      | <b>Street Address</b>                          | Coventry Road |                 |       | <b>Date [MM/DD/YYYY]</b> | \$             | 127.00 |
|   |           |  |               |                 |       | 5/22/2018                |                |        |
| <b>City</b>   | Allentown | <b>State</b>                                   | PA            | <b>Zip Code</b> | 18104 | <b>Date [MM/DD/YYYY]</b> | \$             |        |
|   |           |  |               |                 |       |                          |                |        |
| <b>Employer Name</b>  |           | Jeras Corporation                              |               |                 |       | <b>Occupation</b>        | Vice President |        |
| <b>Employer Mailing Address / Principal Place of Business</b> |           | 1802 N. Cedar Crest Blvd., Allentown, PA 18104 |               |                 |       |                          |                |        |
| <b>Full Name of Contributor</b>                               |           |  |               |                 |       | <b>Date [MM/DD/YYYY]</b> | \$             |        |
|   |           |  |               |                 |       |                          |                |        |
| <b>House #</b>  |           | <b>Street Address</b>                          |               |                 |       | <b>Date [MM/DD/YYYY]</b> | \$             |        |
|   |           |  |               |                 |       |                          |                |        |
| <b>City</b>   |           | <b>State</b>                                   |               | <b>Zip Code</b> |       | <b>Date [MM/DD/YYYY]</b> | \$             |        |
|   |           |  |               |                 |       |                          |                |        |
| <b>Employer Name</b>  |           |  |               |                 |       | <b>Occupation</b>        |                |        |
| <b>Employer Mailing Address / Principal Place of Business</b> |           |  |               |                 |       |                          |                |        |
| <b>Full Name of Contributor</b>                               |           |  |               |                 |       | <b>Date [MM/DD/YYYY]</b> | \$             |        |
|   |           |  |               |                 |       |                          |                |        |
| <b>House #</b>  |           | <b>Street Address</b>                          |               |                 |       | <b>Date [MM/DD/YYYY]</b> | \$             |        |
|   |           |  |               |                 |       |                          |                |        |
| <b>City</b>   |           | <b>State</b>                                   |               | <b>Zip Code</b> |       | <b>Date [MM/DD/YYYY]</b> | \$             |        |
|   |           |  |               |                 |       |                          |                |        |
| <b>Employer Name</b>  |           |  |               |                 |       | <b>Occupation</b>        |                |        |
| <b>Employer Mailing Address / Principal Place of Business</b> |           |  |               |                 |       |                          |                |        |
| <b>Full Name of Contributor</b>                               |           |  |               |                 |       | <b>Date [MM/DD/YYYY]</b> | \$             |        |
|   |           |  |               |                 |       |                          |                |        |
| <b>House #</b>  |           | <b>Street Address</b>                          |               |                 |       | <b>Date [MM/DD/YYYY]</b> | \$             |        |
|   |           |  |               |                 |       |                          |                |        |
| <b>City</b>   |           | <b>State</b>                                   |               | <b>Zip Code</b> |       | <b>Date [MM/DD/YYYY]</b> | \$             |        |
|   |           |  |               |                 |       |                          |                |        |
| <b>Employer Name</b>  |           |  |               |                 |       | <b>Occupation</b>        |                |        |
| <b>Employer Mailing Address / Principal Place of Business</b> |           |  |               |                 |       |                          |                |        |

SCHEDULE III  
Statement of Expenditures

|                                     |  |
|-------------------------------------|--|
| <b>Filer Identification Number:</b> |  |
|-------------------------------------|--|

|                     |           |                                 |    |                           |       |                                   |    |        |
|---------------------|-----------|---------------------------------|----|---------------------------|-------|-----------------------------------|----|--------|
| <b>To Whom Paid</b> |           | Morey, Nee, Buck, & Oswald, LLC |    |                           |       | <b>Date [MM/DD/YYYY]</b>          | \$ |        |
|                     |           |                                 |    |                           |       | 1/9/2018                          |    | 125.00 |
| <b>House #</b>      | 2571      | <b>Street Address</b>           |    | Baglyos Circle, Suite B20 |       | <b>Description of Expenditure</b> |    |        |
| <b>City</b>         | Bethlehem | <b>State</b>                    | PA | <b>Zip Code</b>           | 18020 | Accounting Fee.                   |    |        |
| <b>To Whom Paid</b> |           | Morey, Nee, Buck, & Oswald, LLC |    |                           |       | <b>Date [MM/DD/YYYY]</b>          | \$ |        |
|                     |           |                                 |    |                           |       | 2/6/2018                          |    | 125.00 |
| <b>House #</b>      | 2571      | <b>Street Address</b>           |    | Baglyos Circle, Suite B20 |       | <b>Description of Expenditure</b> |    |        |
| <b>City</b>         | Bethlehem | <b>State</b>                    | PA | <b>Zip Code</b>           | 18020 | Accounting Fee.                   |    |        |
| <b>To Whom Paid</b> |           | Morey, Nee, Buck, & Oswald, LLC |    |                           |       | <b>Date [MM/DD/YYYY]</b>          | \$ |        |
|                     |           |                                 |    |                           |       | 6/5/2018                          |    | 125.00 |
| <b>House #</b>      | 2571      | <b>Street Address</b>           |    | Baglyos Circle, Suite B20 |       | <b>Description of Expenditure</b> |    |        |
| <b>City</b>         | Bethlehem | <b>State</b>                    | PA | <b>Zip Code</b>           | 18020 | Accounting Fee.                   |    |        |
| <b>To Whom Paid</b> |           |                                 |    |                           |       | <b>Date [MM/DD/YYYY]</b>          | \$ |        |
|                     |           |                                 |    |                           |       |                                   |    |        |
| <b>House #</b>      |           | <b>Street Address</b>           |    |                           |       | <b>Description of Expenditure</b> |    |        |
| <b>City</b>         |           | <b>State</b>                    |    | <b>Zip Code</b>           |       |                                   |    |        |
| <b>To Whom Paid</b> |           |                                 |    |                           |       | <b>Date [MM/DD/YYYY]</b>          | \$ |        |
|                     |           |                                 |    |                           |       |                                   |    |        |
| <b>House #</b>      |           | <b>Street Address</b>           |    |                           |       | <b>Description of Expenditure</b> |    |        |
| <b>City</b>         |           | <b>State</b>                    |    | <b>Zip Code</b>           |       |                                   |    |        |
| <b>To Whom Paid</b> |           |                                 |    |                           |       | <b>Date [MM/DD/YYYY]</b>          | \$ |        |
|                     |           |                                 |    |                           |       |                                   |    |        |
| <b>House #</b>      |           | <b>Street Address</b>           |    |                           |       | <b>Description of Expenditure</b> |    |        |
| <b>City</b>         |           | <b>State</b>                    |    | <b>Zip Code</b>           |       |                                   |    |        |
| <b>To Whom Paid</b> |           |                                 |    |                           |       | <b>Date [MM/DD/YYYY]</b>          | \$ |        |
|                     |           |                                 |    |                           |       |                                   |    |        |
| <b>House #</b>      |           | <b>Street Address</b>           |    |                           |       | <b>Description of Expenditure</b> |    |        |
| <b>City</b>         |           | <b>State</b>                    |    | <b>Zip Code</b>           |       |                                   |    |        |
| <b>To Whom Paid</b> |           |                                 |    |                           |       | <b>Date [MM/DD/YYYY]</b>          | \$ |        |
|                     |           |                                 |    |                           |       |                                   |    |        |
| <b>House #</b>      |           | <b>Street Address</b>           |    |                           |       | <b>Description of Expenditure</b> |    |        |
| <b>City</b>         |           | <b>State</b>                    |    | <b>Zip Code</b>           |       |                                   |    |        |

**SCHEDULE IV  
Statement of Unpaid Debts**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

|                                     |  |
|-------------------------------------|--|
| <b>Filer Identification Number:</b> |  |
|-------------------------------------|--|

|                            |           |                       |               |          |  |                                    |               |
|----------------------------|-----------|-----------------------|---------------|----------|--|------------------------------------|---------------|
| <b>Name of Creditor</b>    |           | Brad Osborne          |               |          |  | <b>Outstanding Balance of Debt</b> |               |
| <b>House #</b>             | 1460      | <b>Street Address</b> | Coventry Road |          | <b>DATE DEBT INCURRED [MM/DD/YYYY]</b> |                                    | \$ 110,380.00 |
|                            |           |                       |               | 1/9/2018 |  |                                    |               |
| <b>City</b>                | Allentown |                       | <b>State</b>  | PA       | <b>Zip Code</b>                        | 18104                              |               |
| <b>Description of Debt</b> |           | Loan to Committee.    |               |          |  |                                    |               |

|                            |           |                       |               |           |  |                                    |               |
|----------------------------|-----------|-----------------------|---------------|-----------|--|------------------------------------|---------------|
| <b>Name of Creditor</b>    |           | Brad Osborne          |               |           |  | <b>Outstanding Balance of Debt</b> |               |
| <b>House #</b>             | 1460      | <b>Street Address</b> | Coventry Road |           | <b>DATE DEBT INCURRED [MM/DD/YYYY]</b> |                                    | \$ 110,507.00 |
|                            |           |                       |               | 5/22/2018 |  |                                    |               |
| <b>City</b>                | Allentown |                       | <b>State</b>  | PA        | <b>Zip Code</b>                        | 18104                              |               |
| <b>Description of Debt</b> |           | Loan to Committee.    |               |           |  |                                    |               |

|                            |  |                       |              |  |  |                                    |    |
|----------------------------|--|-----------------------|--------------|--|--|------------------------------------|----|
| <b>Name of Creditor</b>    |  |                       |              |  |  | <b>Outstanding Balance of Debt</b> |    |
| <b>House #</b>             |  | <b>Street Address</b> |              |  | <b>DATE DEBT INCURRED [MM/DD/YYYY]</b> |                                    | \$ |
|                            |  |                       |              |  |  |                                    |    |
| <b>City</b>                |  |                       | <b>State</b> |  | <b>Zip Code</b>                        |                                    |    |
| <b>Description of Debt</b> |  |                       |              |  |  |                                    |    |

|                            |  |                       |              |  |  |                                    |    |
|----------------------------|--|-----------------------|--------------|--|--|------------------------------------|----|
| <b>Name of Creditor</b>    |  |                       |              |  |  | <b>Outstanding Balance of Debt</b> |    |
| <b>House #</b>             |  | <b>Street Address</b> |              |  | <b>DATE DEBT INCURRED [MM/DD/YYYY]</b> |                                    | \$ |
|                            |  |                       |              |  |  |                                    |    |
| <b>City</b>                |  |                       | <b>State</b> |  | <b>Zip Code</b>                        |                                    |    |
| <b>Description of Debt</b> |  |                       |              |  |  |                                    |    |

|                            |  |                       |              |  |  |                                    |    |
|----------------------------|--|-----------------------|--------------|--|--|------------------------------------|----|
| <b>Name of Creditor</b>    |  |                       |              |  |  | <b>Outstanding Balance of Debt</b> |    |
| <b>House #</b>             |  | <b>Street Address</b> |              |  | <b>DATE DEBT INCURRED [MM/DD/YYYY]</b> |                                    | \$ |
|                            |  |                       |              |  |  |                                    |    |
| <b>City</b>                |  |                       | <b>State</b> |  | <b>Zip Code</b>                        |                                    |    |
| <b>Description of Debt</b> |  |                       |              |  |  |                                    |    |

|                            |  |                       |              |  |  |                                    |    |
|----------------------------|--|-----------------------|--------------|--|--|------------------------------------|----|
| <b>Name of Creditor</b>    |  |                       |              |  |  | <b>Outstanding Balance of Debt</b> |    |
| <b>House #</b>             |  | <b>Street Address</b> |              |  | <b>DATE DEBT INCURRED [MM/DD/YYYY]</b> |                                    | \$ |
|                            |  |                       |              |  |  |                                    |    |
| <b>City</b>                |  |                       | <b>State</b> |  | <b>Zip Code</b>                        |                                    |    |
| <b>Description of Debt</b> |  |                       |              |  |  |                                    |    |