

## CAMPAIGN FINANCE REPORT

<b>Name:</b>	<i>Committee to Elect Jim Martin</i>
<b>Address:</b>	<i>645 Hamilton St Suite 204</i>
<b>City, State, Zip:</b>	<i>Allentown PA 18101</i>

<b>Candidate</b>		<b>Committee</b>	<i>X</i>
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<b>Type of Report</b>	<b>Election Date</b>	<b>Amended</b>	<b>Termination</b>
2017 – 2 <sup>nd</sup> Friday Pre-Election	11/07/2017	NO	

<b>Termination Report?</b>			
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<b>Office Sought By Candidate</b>	<b>Party</b>	<b>County</b>
<i>Lehigh County District Attorney</i>	<i>R</i>	<i>Lehigh</i>

### Summary of Receipts & Expenditures

<b>From:</b>	<i>06/06/2017</i>	<b>To:</b>	<i>10/23/2017</i>
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<b>A. Amount Brought Forward From Last Report</b>	<i>73,463.39</i>
<b>B. Total Monetary Contributions &amp; Receipts (from Schedule I)</b>	<i>0.00</i>
<b>C. Total Funds Available (Sum of Lines A &amp; B)</b>	<i>73,463.39</i>
<b>D. Total Expenditures (from Schedule III)</b>	<i>4,531.57</i>
<b>E. Ending Cash Balance (Subtract Line D from Line C)</b>	<i>68,931.82</i>
<b>F. Value of In-Kind Contributions Received (from Schedule II)</b>	<i>0.00</i>
<b>G. Unpaid Debts &amp; Obligations (from Schedule IV)</b>	<i>0.00</i>

\*Complete reports including signatures are on file in the Office of Voter Registration.

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MARTIN, JIM COM TO ELECT	From: <u>6/6/2017</u> To: <u>10/23/2017</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
TOTAL for the Reporting Period (1)	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
Contributions Received From Political Committees (Part A)	\$ 0.00
All Other Contributions (Part B)	\$ 0.00
TOTAL for the Reporting Period (2)	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
Contributions Received From Political Committees (Part C)	\$ 0.00
All Other Contributions (Part D)	\$ 0.00
TOTAL for the Reporting Period (3)	\$ 0.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)</b>	
TOTAL for the Reporting Period (4)	\$ 0.00

Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)	\$ 0.00
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**SCHEDULE II**  
**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**  
**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS**  
**DURING THE REPORTING PERIOD.**  
**Detailed Summary Page**

Name of Filing Committee or Candidate  MARTIN, JIM COM TO ELECT	Reporting Period  From: <u>6/6/2017</u> To: <u>10/23/2017</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	<b>\$ 0.00</b>

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MARTIN, JIM COM TO ELECT	From <u>6/6/2017</u> To: <u>10/23/2017</u>

				DATE	AMOUNT			
To Whom Paid				MO	DAY	YEAR		
James Martin				7	20	2017	\$ 63.43	
<b>Mailing Address</b>	3845 Hawthorne Rd							
<b>City</b>	Center Valley	<b>State</b>	PA	<b>Zip Code (Plus 4)</b>	18034			<b>Description of Expenditure</b>
							Reimbursement lunch with Mayor Donchez 7/5/17	
Kelly Ann Rooney Memorial Foundation				7	6	2017	\$ 150.00	
<b>Mailing Address</b>	3897 Firebrick Rd							
<b>City</b>	Macungie	<b>State</b>	PA	<b>Zip Code (Plus 4)</b>	18062			<b>Description of Expenditure</b>
							Contribution	
Lafayette Ambassador Bank				9	30	2017	\$ 8.00	
<b>Mailing Address</b>	2005 City Line Rd							
<b>City</b>	Bethlehem	<b>State</b>	PA	<b>Zip Code (Plus 4)</b>	18017			<b>Description of Expenditure</b>
							Bank Charges 6/30/17-9/30/17	
PSP-HEMC				7	20	2017	\$ 175.00	
<b>Mailing Address</b>	187 E Hershey Park Drive							
<b>City</b>	Harrisburg	<b>State</b>	PA	<b>Zip Code (Plus 4)</b>	17033-9528			<b>Description of Expenditure</b>
							Tee Sponsor	
Hyman for Mayor				8	7	2017	\$ 250.00	
<b>Mailing Address</b>	118 South 16th St							
<b>City</b>	Allentown	<b>State</b>	PA	<b>Zip Code (Plus 4)</b>	18102			<b>Description of Expenditure</b>
							Contribution/Reception 8/17/17	

<b>To Whom Paid</b> Republican State Committee of PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 112 State St			8	7	2017	
<b>City</b> Harrisburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> Contribution			
<b>To Whom Paid</b> Easter Seals, Eastern PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1501 Lehigh St Ste 201			8	7	2017	
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18103	<b>Description of Expenditure</b> Sponsorship Mary Ellen Golf Tournament			
<b>To Whom Paid</b> Cetornia Ambulance Corps			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 4300 Broadway			8	7	2017	
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18104	<b>Description of Expenditure</b> Contribution 9/11/17 Golf Tournament			
<b>To Whom Paid</b> Police Athletic League			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 425 Hamilton St			8	7	2017	
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18101	<b>Description of Expenditure</b> Contribution Golf Tournament			
<b>To Whom Paid</b> Good Shepherd Rehab			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 850 South 5th St			8	7	2017	
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18103	<b>Description of Expenditure</b> Sponsorship Fall Classic Golf Tournament			
<b>To Whom Paid</b> Muhlenberg College			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 2400 Chew St			8	7	2017	
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18104-9951	<b>Description of Expenditure</b> Board of Associates dues			

<b>To Whom Paid</b> PA Sheriff's Association			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	25.00
<b>Mailing Address</b> 2426 N Second St			8	7	2017		
<b>City</b> Harrisburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110	<b>Description of Expenditure</b> Honorary membership				
<b>To Whom Paid</b> St Thomas More Society Diocese of Allentown			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	125.00
<b>Mailing Address</b> PO Box 8744			8	7	2017		
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18105	<b>Description of Expenditure</b> Sponsorship Red Mass				
<b>To Whom Paid</b> Ashley Inc			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	250.00
<b>Mailing Address</b> 800 Tydings Lane			9	19	2017		
<b>City</b> Havre de Grace	<b>State</b> MD	<b>Zip Code (Plus 4)</b> 21078	<b>Description of Expenditure</b> Attend 10/26/17 event				
<b>To Whom Paid</b> Giordano for Judge			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	500.00
<b>Mailing Address</b> 2601 N Front St Ste 101			9	19	2017		
<b>City</b> Harrisburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110	<b>Description of Expenditure</b> Host Committee 9/20/17 Reception				
<b>To Whom Paid</b> Miracle League LV			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	300.00
<b>Mailing Address</b> 4460 Parkview Drive Apt T8			9	19	2017		
<b>City</b> Schnecksville	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18078	<b>Description of Expenditure</b> Attend annual Gala				
<b>To Whom Paid</b> James Martin			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	800.14
<b>Mailing Address</b> 3845 Hawthorne Dr			9	19	2017		
<b>City</b> Center Valley	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18034	<b>Description of Expenditure</b> Reimbursement Lehigh County Police Chiefs Event 9/7/17				

<b>To Whom Paid</b> PA BAR- PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 100 South St PO Box 186			10	5	2017	
<b>City</b> Harrisburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108-0186	<b>Description of Expenditure</b> Contribution			
<b>To Whom Paid</b> Stedman for Judge			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO Box 624			10	5	2017	
<b>City</b> Harrisburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> Contribution			
<b>To Whom Paid</b> DASPOP			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO Box 153			10	5	2017	
<b>City</b> Myerstown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17067	<b>Description of Expenditure</b> Drug & Alcohol donation/dinner			
<b>To Whom Paid</b> The Foundation for Enhancing Communities			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO Box 465			10	5	2017	
<b>City</b> Hummelstown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17036	<b>Description of Expenditure</b> Contribution			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 4,531.57