

CAMPAIGN FINANCE REPORT				
Name and Address of Filing Candidate or Committee				
Name:	<i>Phillips Armstrong</i>			
Address:	<i>3154 Brynwood Dr</i>			
City, State, Zip:	<i>Whitehall PA 18052</i>			
Candidate	<i>X</i>	Committee		
Type of Report		Election Date	Amended	Termination
<i>2017 – 2nd Friday Pre-Primary</i>		<i>05/16/2017</i>		
Termination Report?				
Office Sought By Candidate		Party	County	
<i>Lehigh County Executive</i>		<i>D</i>	<i>Lehigh</i>	
Summary of Receipts & Expenditures				
From:	<i>03/15/2017</i>	To:	<i>05/01/2017</i>	
A. Amount Brought Forward From Last Report			<i>0.00</i>	
B. Total Monetary Contributions & Receipts (from Schedule I)			<i>0.00</i>	
C. Total Funds Available (Sum of Lines A & B)			<i>0.00</i>	
D. Total Expenditures (from Schedule III)			<i>100.00</i>	
E. Ending Cash Balance (Subtract Line D from Line C)			<i>(-100.00)</i>	
F. Value of In-Kind Contributions Received (from Schedule II)			<i>0.00</i>	
G. Unpaid Debts & Obligations (from Schedule IV)			<i>0.00</i>	

*Complete reports including signatures are on file in the Office of Voter Registration.

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

Name of Filing Committee or Candidate PHILLIPS M. ARMSTRONG	Reporting Period From 3-15-17 To 5-1-17
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TOTAL for the Reporting Period	(1) \$ - 0 -
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Contributions Received from Political Committees (Part A)	\$
All Other Contributions (Part B)	\$
TOTAL for the Reporting Period	(2) \$ - 0 -

Contributions Received from Political Committees (Part C)	\$
All Other Contributions (Part D)	\$
TOTAL for the Reporting Period	(3) \$ - 0 -

TOTAL for the Reporting Period	(4) \$ - 0 -
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TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$ - 0 -
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SCHEDULE III
STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate PHILLIPS M. ARMSTRONG	Reporting Period From 3-15-17 To 5-1-17
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To Whom Paid ARMSTRONG 4 EXECUTIVE	Amount \$ 100.⁰⁰
Mailing Address 3154 BRYNWOOD DRIVE	Description of Expenditure LOAN TO ARMSTRONG 4 EXECUTIVE
City WHITEHALL State PA Zip Code (Plus 4) 18052-	CAMPAIGN

To Whom Paid	Amount \$
Mailing Address	Description of Expenditure
City State Zip Code (Plus 4)	

To Whom Paid	Amount \$
Mailing Address	Description of Expenditure
City State Zip Code (Plus 4)	

To Whom Paid	Amount \$
Mailing Address	Description of Expenditure
City State Zip Code (Plus 4)	

To Whom Paid	Amount \$
Mailing Address	Description of Expenditure
City State Zip Code (Plus 4)	

To Whom Paid	Amount \$
Mailing Address	Description of Expenditure
City State Zip Code (Plus 4)	

To Whom Paid	Amount \$
Mailing Address	Description of Expenditure
City State Zip Code (Plus 4)	

To Whom Paid	Amount \$
Mailing Address	Description of Expenditure
City State Zip Code (Plus 4)	

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL
\$ 100.⁰⁰