

<b>CAMPAIGN FINANCE REPORT</b>				
<b>Name and Address of Filing Candidate or Committee</b>				
<b>Name:</b>	<i>Friends of Bill Leiner</i>			
<b>Address:</b>	<i>418 N 8<sup>th</sup> St</i>			
<b>City, State, Zip:</b>	<i>Coplay PA 18037</i>			
<b>Report Filed By</b>				
<b>Candidate</b>	<i>No</i>	<b>Committee</b>	<i>Yes</i>	
<b>Type of Report</b>		<b>Election Date</b>	<b>Amended</b>	<b>Termination</b>
<i>2009 Annual Report</i>			<i>No</i>	<i>No</i>
<b>Office Sought By Candidate</b>		<b>Party</b>	<b>County</b>	
<i>Lehigh County Commissioner</i>		<i>D</i>	<i>Lehigh</i>	
<b>Summary of Receipts &amp; Expenditures</b>				
<b>From:</b>	<i>01/01/2009</i>	<b>To:</b>	<i>12/31/2009</i>	
<b>A. Amount Brought Forward From Last Report</b>			<i>244.74</i>	
<b>B. Total Monetary Contributions &amp; Receipts (from Schedule I)</b>			<i>150.00</i>	
<b>C. Total Funds Available (Sum of Lines A &amp; B)</b>			<i>394.74</i>	
<b>D. Total Expenditures (from Schedule III)</b>			<i>350.00</i>	
<b>E. Ending Cash Balance (Subtract Line D from Line C)</b>			<i>44.74</i>	
<b>F. Value of In-Kind Contributions Received (from Schedule II)</b>			<i>0.00</i>	
<b>G. Unpaid Debts &amp; Obligations (from Schedule IV)</b>			<i>(7152.94)</i>	

\*Complete reports including signatures are on file in the Office of Voter Registration.

**CONTRIBUTIONS AND RECEIPTS**

**Detailed Summary Page**

Name of Filing Committee or Candidate <b>FRIENDS OF BILL LEINER</b>	Reporting Period From <b>1/1/09</b> To <b>12/31/09</b>
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<b>TOTAL for the Reporting Period</b>	
<b>(1)</b>	<b>\$</b>

<b>Contributions Received from Political Committees (Part A)</b>	<b>\$</b>
<b>All Other Contributions (Part B)</b>	<b>\$ 150.-</b>
<b>TOTAL for the Reporting Period</b>	
<b>(2)</b>	<b>\$</b>

<b>Contributions Received from Political Committees (Part C)</b>	<b>\$</b>
<b>All Other Contributions (Part D)</b>	<b>\$</b>
<b>TOTAL for the Reporting Period</b>	
<b>(3)</b>	<b>\$</b>

<b>TOTAL for the Reporting Period</b>	
<b>(4)</b>	<b>\$</b>

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	<b>\$ 150.-</b>
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# SCHEDULE III STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate <b>FRIENDS OF BILL LEINER</b>	Reporting Period From <u>1/1/09</u> To <u>12/31/09</u>
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To Whom Paid	Date	Amount	Description of Expenditure
WILLIAM LEINER JR 41 N. 8TH ST. COCLAY	5 22 09	\$ 350.-	PAYMENT TOWARD LOAN BALANCE
Mailing Address City State Zip Code (Plus 4)	State Zip Code (Plus 4)	Description of Expenditure	Amount \$
To Whom Paid Mailing Address City State Zip Code (Plus 4)	State Zip Code (Plus 4)	Description of Expenditure	Amount \$
To Whom Paid Mailing Address City State Zip Code (Plus 4)	State Zip Code (Plus 4)	Description of Expenditure	Amount \$
To Whom Paid Mailing Address City State Zip Code (Plus 4)	State Zip Code (Plus 4)	Description of Expenditure	Amount \$
To Whom Paid Mailing Address City State Zip Code (Plus 4)	State Zip Code (Plus 4)	Description of Expenditure	Amount \$
To Whom Paid Mailing Address City State Zip Code (Plus 4)	State Zip Code (Plus 4)	Description of Expenditure	Amount \$
To Whom Paid Mailing Address City State Zip Code (Plus 4)	State Zip Code (Plus 4)	Description of Expenditure	Amount \$
To Whom Paid Mailing Address City State Zip Code (Plus 4)	State Zip Code (Plus 4)	Description of Expenditure	Amount \$
To Whom Paid Mailing Address City State Zip Code (Plus 4)	State Zip Code (Plus 4)	Description of Expenditure	Amount \$

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL \$ 350.-
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**SCHEDULE IV  
STATEMENT OF UNPAID DEBTS**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

Name of Filing Committee or Candidate <b>FRIENDS OF BILL LEINER</b>	Reporting Period From <b>1/1/09</b> To <b>12/31/09</b>
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Name of Creditor <b>WILLIAM LEINER JR.</b>		Outstanding Balance of Debt <b>\$ 7152.94</b>	
Mailing Address <b>41 N. 8<sup>TH</sup> ST</b>	DATE DEBT INCURRED <b>2007 - 2009</b>		
City <b>COPLAY</b>	State <b>PA</b>	Zip Code (Plus 4) <b>18037-</b>	
Description of Debt <b>LOANS TO COMMITTEE</b>			

Name of Creditor		Outstanding Balance of Debt	
Mailing Address	DATE DEBT INCURRED		
City	State	Zip Code (Plus 4)	
Description of Debt			

Name of Creditor		Outstanding Balance of Debt	
Mailing Address	DATE DEBT INCURRED		
City	State	Zip Code (Plus 4)	
Description of Debt			

Name of Creditor		Outstanding Balance of Debt	
Mailing Address	DATE DEBT INCURRED		
City	State	Zip Code (Plus 4)	
Description of Debt			

Name of Creditor		Outstanding Balance of Debt	
Mailing Address	DATE DEBT INCURRED		
City	State	Zip Code (Plus 4)	
Description of Debt			

Name of Creditor		Outstanding Balance of Debt	
Mailing Address	DATE DEBT INCURRED		
City	State	Zip Code (Plus 4)	
Description of Debt			

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

PAGE TOTAL  
**\$ 7152.94**